

Know all men by these presents:

State of South Carolina }
COUNTY OF GREENVILLE

That I, James L. Thomas

OLLIE J. JARNSWORTH
R. M. G.

in consideration of the sum of ----- Fifteen Hundred and No/100 (\$1,500.00) ----- in the State aforesaid, ----- DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt, whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

W. L. ROSS, HIS HEIRS AND ASSIGNS FOREVER:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 88 of AVON PARK, as shown on plat prepared by C. C. Jones, December, 1956, and recorded in the RMC Office for Greenville County in Plat Book "KK", Page 71, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly side of Bedford Lane, at the joint front corner of Lots Nos. 88 and 89, and running thence along the joint line of these lots, N. 70-13 E., 182.3 feet to an iron pin in rear line of Lot No. 101; thence along the rear line of Lot No. 101, S. 13-24 E., 109.3 feet to an iron pin at joint rear of Lots Nos. 88, 101, 103, and 104; thence S. 69-51 W., 170 feet to an iron pin on the easterly side of Bedford Lane; thence along the easterly side of Bedford Lane, N. 29-09 W., 102.3 feet to an iron pin; thence continuing along the easterly side of Bedford Lane, N. 18-55 W., 7.8 feet to an iron pin, the point of BEGINNING.

This is the identical property conveyed to the grantor by deed recorded in Deed Book 730, at Page 407.

The within conveyance subject to restrictions recorded in RMC Office for Greenville County in Deed Book 567, at Page 419.

Grantee to pay 1964 County Taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 9th day of September, 1964.

Signed, Sealed, and Delivered in the Presence of
[Signature]
Linda J. Martin

James L. Thomas (Seal)

_____ (Seal)

State of South Carolina }
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 9th day of September, A. D., 1964.

[Signature] (Seal)
Notary Public for South Carolina

Linda J. Martin

State of South Carolina }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of September, A. D., 1964.

[Signature] (Seal)
Notary Public for South Carolina

Mary M. Thomas

Cancelled documentary stamps attached: S. C. \$ _____ : U. S. \$ _____, 19 64 at 12:00 P.M. No. 9564
Recorded this 29th day of September

276-733-3-149